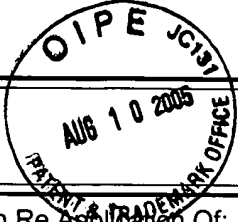


em2643



**TRANSMITTAL LETTER  
(General - Patent Pending)**

Docket No.  
112740-519

In Re Application Of: Chandan Das et al.

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/049,398	June 24, 2002	Melur Ramakrishnaiah	29177	2643	7628

Title: **METHOD FOR PROVIDING A PERMANENTLY AVAILABLE NARROWBAND DATA LINK**

COMMISSIONER FOR PATENTS:

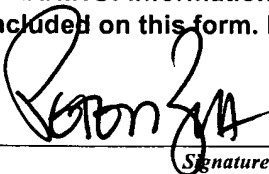
Transmitted herewith is:

**Amendment and Response (7 pages); Return Receipt Postcard**

in the above identified application.


- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **02-1818** as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

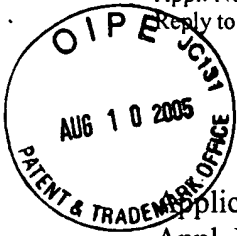
  
Signature

Dated: **August 8, 2005**

**Peter Zura  
Reg. No. 48,196  
Customer No. 29177**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on	
August 8, 2005	(Date)
	
Signature of Person Mailing Correspondence	
Heather Foster	
Typed or Printed Name of Person Mailing Correspondence	

CC:



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Chandan Das et al.

Appl. No.: 10/049,398

Conf. No.: 7628

Filed: June 24, 2002

Title: METHOD FOR PROVIDING A PERMANENTLY AVAILABLE  
NARROWBAND DATA LINK

Art Unit: 2643

Examiner: Melur Ramakrishnaiah

Docket No.: 112740-519

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**AMENDMENT AND RESPONSE PURSUANT TO 37 C.F.R. §1.111**

Sir:

In response to the Office Action dated May 7, 2005, Applicant hereby responds as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.